



## **Scarborough and District Motor Club Ltd**

**SPORTING WEEKEND**

**Saturday 3rd Sunday 4th July 2010**

**Low North Park Harwood Dale, Scarborough**

**Permit No ACU 29040**

The event will be held under the National Sporting Code of the ACU, the Standing Regulations for Trials, the following Supplementary Regulations and any Final Instructions subsequently issued.

**Start Times** Saturday 2.00pm Sunday 10.00am Riders start at 30sec intervals

**Eligibility** Open to Adult and Youth ACU Registered Riders

**Course** The Course will be within Low North Park, there will be no public road work. The number of sections and the number of laps will be notified at the Start.

**Machine Classes** Pre 65 Pre Unit Construction 4 Stroke : Pre 65 Unit Construction : Pre 65 Twin Cylinder 4 Stroke : Pre 65 2 Stroke any cc : Pre 65 Rigid Framed Pre Unit 4 Stroke as genuine design and manufacture: Post 65 Twin Shock: Air Cooled Monoshock.

**Riders Classes** There will be a **CLUBMAN COURSE** for those who prefer it. The Rigid Class will ride the Clubman Course

**Awards** Overall Pre 65 Winner : Winner in each Class : First Class Awards to the next 10% of the entry in the class. (Subject to 5 entries) Awards to riders on the Clubman course: Winner: First Class Awards to the next 10% of the clubman course entry. There will be an Over 60 award on each course for the best rider outside the awards.

**Method of Marking** **No stop rules shall apply**

**Entries** To be sent to the Secretary of the Meeting together with the entry fee of £24.00 and **Two Stamped Self Addressed Envelopes** to arrive not later than **Saturday 26th June**

Riders are reminded that there is now only limited personal accident insurance cover included in the entry.

<b><u>Officials</u></b>	Secretary of the Meeting	Mrs Eileen Race 20 Broadlands Drive East Ayton Scarborough YO 13 9 ET Telephone 01723 863987
	Clerk of the Course	P. Race Lic No 45573
	Assistant	F. Hildrick,
	Machine Examiner	D. Cockerill
	Club Steward	
	Centre Steward	

Overnight Camping can be arranged with the Secretary of the Meeting before the event. Campers are reminded that there is no piped water and no mains electricity. Accommodation lists are available from the Secretary of the Meeting

**DUE TO FIRE RISK IN THE NATIONAL PARK NO FIRES ARE ALLOWED**